



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 7, 2006 - General Election

I, THOMAS J VILSACK Chairperson, and I, RAY BUCKLEY  
(print name) (print name)  
 Treasurer of the HEARTLAND PAC NH  
 Committee, located at 701 PENN AVE NW 9TH FL WDC 20004  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 ☐ November 1 ☐ November 15 ☒

1) Amount brought forward from Primary Election  
 (Required only on first report filed for General Election)

1) \$ \_\_\_\_\_  
 (Indicate Surplus or Deficit)

#### Receipts:

2) Total of all *general election receipts* in this report  
 3) Total of all *receipts* previously reported for general election  
 4) Total of all *general election receipts* to date  
 (Add lines 1,2 and 3)

2) \$ 0  
 3) \$ 0  
 4) \$ 0

#### Expenditures:

5) Total *general election expenditures* in this report  
 6) Total of *general election expenditures* previously reported  
 7) Total of *expenditures* to date for general election  
 8) Balance if **SURPLUS**  
 9) Balance if **DEFICIT**

5) \$ 0  
 6) \$ 27,500  
 7) \$ 27,500  
 8) \$+ 0  
 9) \$- 0

\_\_\_\_\_  
 Signature of Committee Chairman

X Rayn Buckley  
 Signature of Treasurer

RECEIVED

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

NOV 15 2006

NEW HAMPSHIRE  
 SECRETARY OF STATE

heartland

**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting Period ending NOV 7, 2006 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

\*\*\* Indicate to which election expenditure applies

**GENERAL ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
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				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6